

PTARMIGAN WEST METROPOLITAN DISTRICT NOS. 1-3

ANNUAL MEETING
Pursuant to §32-1-903(6), C.R.S.

Date: Thursday, November 7, 2024

Time: 4:30 p.m.

Location: Windsor Rec Center, 250 11th St, Windsor, CO 80550, Redwood Buckey Room and Via Zoom Teleconference

To access the meeting: <https://advancehoa.zoom.us/j/84199883268>

Meeting ID: 841 9988 3268 Via telephone: (719) 359-4580

Board of Directors, District No. 1 and 3:

David Muth, President, May 2027

Scott Robins, Secretary, Treasurer, May 2027

Vacant, Director, May 2025

Vacant Director, May 2025

Vacant Director, May 2027

Board of Directors, District No. 2:

David Muth, President, May 2027

Scott Robins, Secretary, Treasurer, May 2027

Kipp Bates, Director, Term expires May 2027

David Haller, Director, Term expires May 2025

Vacant, Director, Term expires May 2025

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts.
The Boards may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn

